



Left: John Salza addressing the audience on “How Seven Popes Failed to Consecrate Russia.”



Right: Christopher Ferrara interviewing John Salza.

## How Seven Popes Failed to Consecrate Russia

John Salza, an attorney and noted Catholic Apologist and author, gave out at our conference advance copies of his new book, *The Consecration of Russia – How Seven Popes Failed to Heed Heaven’s Command and Brought Turmoil to the Church and the World*. This new book, which is co-authored with Robert Sungenis, is soon to be officially published. In this new book, the authors prove that the Popes have failed to consecrate Russia as Our Lady commanded and which has resulted in the spiritual crisis we are now living through.

The following is an edited transcript of a brief part of John Salza’s speech given at the *Fatima: Your Last Chance* Conference in Rome.

*by John Salza*

Certain Vatican officials have not told us the truth about either the Consecration of Russia or the Third Secret of Fatima. To fully understand how we

got here, it is necessary to review the chronological history concerning the consecration request, and how the Popes have responded to that request, looking at their own

words and actions. Before I do that, let's examine why Our Lady has demanded that "Russia" be expressly named in the consecration. The word "consecration" comes from the Latin word *consecrare* and generally means to dedicate, devote or make holy. The *Catholic Encyclopedia* defines it as "an act by which a thing is separated from a common and profane to a sacred use."<sup>1</sup> Acts of consecration of people and things are seen throughout the Old and New Testaments and reveal that the consecration must be specific and identify the precise object in view.

### **Principal Purpose of Consecration Is Reparation**

Because consecration brings something out of its formerly profane state, one of the principal purposes of consecration is atonement or reparation for the condition of its past, unconsecrated life. This is especially true when the object of consecration has been desecrated by evil. For example, St. Thomas teaches that "churches defiled by shedding blood or seed are reconciled," that is, consecrated again, "because some machination of the enemy is

apparent on account of the sin committed there."<sup>2</sup> In other words, consecration serves to exorcise the demons that may have attached themselves to the object. In order to drive out the demons, the object must be expressly identified.

Needless to say, a priest wouldn't perform an exorcism on a possessed person by exorcising the entire town in which the person lived. This is why in the Rite of Exorcism the priest commands the demon to identify itself by name, for the demon is driven out by name.

Neither would a bishop consecrate his cathedral by doing a general consecration of the churches in his diocese, nor would he consecrate his diocese by consecrating all of the dioceses in his country.

You may see where I am going: Not only did John Paul II's general consecration of the "world" in 1984 fail to identify Russia as the consecratory object in view, it failed to drive out the demons of this country and make reparatory atonement for its many sins – reparation that Our Lady said was necessary for a valid consecration.

As we have learned, not only must Russia be conse-

crated by name, but all the Catholic bishops of the world must join in the consecration. Why did Our Lady demand this additional requirement?

### **False Ecumenism**

The answer may surprise you. She did so in order to combat the false ecumenism of the conciliar Church which is also at the heart of the rest of the Message of Fatima.

The Greek word for “ecumenism” is *oiko-menos* which literally means “that which belongs to the house.” The “house,” which St. Paul calls the “household of faith” (Gal. 6:10) is, of course, the Roman Catholic Church. At every single ecumenical council up until Vatican II, only the Catholic bishops of the world – those who belonged “to the house” – participated in the proceedings. This is precisely what “ecumenism” means – an expression of true Catholic unity between the Pope and his bishops – and thus why these councils are called “ecumenical.”

However, at Vatican II, as part of the Metz Pact (otherwise known as the Vatican-Moscow Agreement), Pope John XXIII, after burying the Third Secret of Fatima, in-

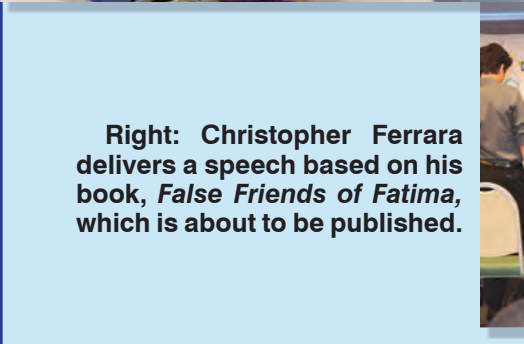
vited two Russian Orthodox “ministers” (that is, two formal heretics and schismatics) to attend the Council. This unprecedented and scandalous act also requires reparation and atonement, which will be achieved when the Catholic bishops of the world, at the exclusion of heretical and schismatic “Christian” ministers (who will not be invited to participate like the assemblies at Assisi), consecrate Russia to Our Lady’s Immaculate Heart. This collegial consecration will demonstrate to the world that the Pope is the Vicar of Christ on Earth and that heretics and schismatics (including the Russian Orthodox) must return to the true Church and submit to the Pope’s authority. The act will also confirm the dogma of the papacy (attacked by the “errors of Russia”) which was issued by Pope Boniface, who said: “We declare, say, pronounce, and define that it is altogether necessary to salvation for every human creature to be subject to the Roman Pontiff.”<sup>3</sup>

### **Consecration Has a Salvific Purpose**

This also means that consecration has a salvific purpose.



**Left: John Vennari (sitting on the left) interviews Dr. Brian McCall.**



**Right: Christopher Ferrara delivers a speech based on his book, *False Friends of Fatima*, which is about to be published.**



After all, while the temporal effect of Russia's consecration will be a period of peace on Earth, the spiritual effect will be Russia's conversion to the Catholic Faith. The conversion of Russia to the Catholic Faith is not only a matter of common sense, but is also confirmed by Father Joaquin Alonso, perhaps the greatest scholar on Our Lady of Fatima, who said Lucy held the conversion of Russia refers "purely, plainly and simply to the total, integral conversion of Russia to the one true Church of Christ, the Catholic Church."<sup>4</sup> Sadly, the Modern Church has perverted the Message of Fatima with

a counterfeit consecration (of the "world" versus "Russia"), with a counterfeit ecumenism (gathering of heretics versus Catholics), and with a counterfeit peace plan (praying with pagans at Assisi versus invoking the Mother of God in the consecration of Russia). It is no wonder why the Church and the world are on the precipice of divine judgment. **FC**

**Notes:** (1) <http://www.newadvent.org/Cathe n/04276a.htm>. (2) *Summa Theologica*, III, Q83, Art. 3, a.3, ad 3. (3) Pope Boniface VIII, *Unam Sanctam*, November 18, 1302. (4) Fr. Joaquin Alonso, *La verdad sobre el Secreto de Fatima, Fatima sin mitos* (2nd edition, Ejercito Azul, Madrid, 1988, p. 78), cited in *The Devil's Final Battle*, p. 137.